

July 24, 2022

ANNUNCIATION CATHOLIC CHURCH

PASTOR

Rev. Msgr. Michael J. Mellone
202-362-3323 x19
mellone@annunciationdc.org

DEACON

William T. Maksymiec

MASS SCHEDULE

Saturday
9:00am, Vigil 5:30pm

Miraculous Medal Novena
after the Saturday 9am Mass

Sunday
8:00am, 10:00am, & 12:00pm

Monday– Friday
8:00am

RECONCILIATION

Saturday
4:15pm-5:15pm

*Or call the rectory for an
appointment*



3810 MASSACHUSETTS AVE NW

MAILING/OFFICE ADDRESS 3125 39TH ST NW WASHINGTON DC 20016

PHONE 202-362-3323 FAX 202-237-0652 WWW.ANNUNCIATIONDC.ORG

SEVENTEENTH SUNDAY IN ORDINARY TIME

FIRST READING: GENESIS 18:20-32

Abraham pleads with the Lord, who planned to destroy Sodom and Gomorrah because of the evil and sin in those cities. Abraham asks him if he would spare the city if fifty, forty, thirty, twenty or even only ten innocent people were found there. God says that he would spare the cities even for the sake of only ten.

SECOND READING: COLOSSIANS 2:12-14

Paul explains to the Colossians that through baptism, they are raised to life with Christ because they believed in the power of the God who raised him from the dead. Even though they once lived in sin, their sins have been pardoned through Jesus.

GOSPEL: LUKE 11:1-13

Jesus' disciples asked him how they should pray. He gave them some phrases similar to those now used in the Lord's prayer. Jesus also reminds the disciples how even men with sins are able to give good things to their children, and explains how much more the heavenly Father wants to give to us.

PRAY WITH SCRIPTURE

Monday	2 Cor 4:7-15; Mt 20:20-28
Tuesday	Jer 14:17-22; Mt 13:36-43
Wednesday	Jer 15:10, 16-21; Mt 13:44-46
Thursday	Jer 18:1-6; Mt 13:47-53
Friday	Jer 26:1-9; Jn 11:19-27 or Lk 10:38-42
Saturday	Jer 26:11-16, 24; Mt 14:1-12

PASTORAL STAFF

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principal@annunciationschool.net

WELCOME NEW PARISHIONERS!

If you are new in the area, you are encouraged to register with your parish. Registration forms are available on our website: www.annunciationdc.org, in the foyer or by request from the parish office. Completed forms can be placed in the collection basket or the 24-hour drop box outside the parish office.

New parishioners are invited to attend our coffee reception after Mass to meet members of the parish. Please let us know if you are relocating so we can update our records.

CELEBRATING THE SACRAMENTS

BAPTISM: The sacrament joyfully celebrates the entrance of members into our Catholic community. Baptisms are celebrated on Saturday mornings at 9:45am or by appointment, following preparation of the parents. Baptisms for adults take place through the RCIA process.

CONFIRMATION: "Through the sacrament of confirmation, the baptized are more perfectly bound to the church and are enriched with a special strength of the Holy Spirit." Confirmation is offered to adults through the RCIA process, and annually for our eighth-grade students. As with the other sacraments of initiation, preparation is involved.

MATRIMONY: Couples should contact the parish office as soon as possible or at least six months in advance of the desired wedding date to make arrangements for preparation.

RITE OF CHRISTIAN INITIATION FOR ADULTS: For those who are interested in finding out more information about the Catholic faith and/or interested in becoming Catholic. Please call the parish office.

ANOINTING OF THE SICK: Our parish continues Christ's ministry of making whole the members of our community who suffer physical or emotional ills with Anointing of the Sick. Please call the parish office if you would like to receive this sacrament.

FLOCKNOTES

Want to receive timely information from Father Mike?

Sign up for email messages at [https://](https://annunciationcatholicchu1.flocknote.com/everyone)

annunciationcatholicchu1.flocknote.com/everyone or on our website – www.annunciationdc.org. Please be sure to add mail@flocknote.com to your address book or safe sender list to ensure delivery.



A MILLION ROSARIES

Join the Little Sisters of the Poor in praying one million Rosaries to conquer the coronavirus pandemic. Sign up for the one million Rosary campaign at <http://littlesistersofthepoor.org>.



**Summer is here.
Please remember that hunger
doesn't take a vacation.**

Help us feed families in need from June 1 through August 31!



It's our 9th Annual Summer in the City!

John S. Mulholland Family Foundation
Find out how to help at jsmff.org!

Church of the Annunciation is pleased to be part of the 9th Annual Summer in the City Campaign to support the John S. Mulholland Family Foundation. JSM conducts the only summer food drive, a time when food insecurity in Washington is at its peak. JSM operates food pantries at St. Thomas More, St. Francis Xavier, St. Luke, St. Vincent de Paul and Holy Name.

Please bring your donation of non-perishable food to **all Masses on July 30-31** and place them in the Parish Hallway or drive-by drop-off on Sunday from 10am-1pm. They will be collected at 1pm on July 31. Please limit your donations to the following food items and please no glass containers.

- Canned Tuna or Chicken
- Dry Cereal (Cheerios, Bran Flakes)
- Canned Vegetables (Green Beans, Peas, Corn)
 - Soup (Hearty Varieties are best)
 - Canned Fruit, any kind
- Peanut Butter and Jelly (plastic containers)
 - Baked Beans (cans) & Rice (any size)
 - Pasta and Pasta Sauce (plastic containers)

If you are unable to participate because you will be out of town, monetary donations are greatly appreciated as they are used to purchase perishable items such as fresh produce, milk and eggs, meat and poultry. You may send your donation directly to Mulholland Foundation, 1629 K Street, NW, Suite 300, Washington, DC 20006 or donate online at JSMFF.org. Thank you for your generous support.



Join us in praying the rosary every Thursday at noon in front of the Russian Embassy on the Wisconsin Avenue Side for peace and an end to the war in Ukraine.



Consider enrolling in eGiving through Faith Direct so that your gift can reach us even when you cannot.

Visit www.faithdirect.net/DC43 or scan the QR code to donate electronically.



Poor Box

Donations for the month of July supports IONA Senior Services which helps older adults and their families with the challenges of aging.

SAINT OF THE WEEK



IGNATIUS OF LOYOLA

1491-1556

FEAST JULY 31

Born in his family's ancestral Basque castle, Inigo Lopez de Loyola was a page in Castile and a soldier wounded in battle before he experienced a personal conversion that has had profound consequences for the church ever since. While convalescing, he read about Christ and the saints, made a long retreat at Manresa and journeyed to Jerusalem. He studied for 10 years in Barcelona and Paris, where he became Ignatius and was the center of a group of like-minded men. They founded the Society of Jesus, or Jesuits, to be active missionaries and meet the challenges of the Reformation. Ignatius, superior general of the new order, also wrote "Spiritual Exercises," which is still a popular guide. He is the patron saint of retreats and soldiers.

MASS INTENTIONS

Sunday, July 24—*Seventeenth Sunday in Ordinary Time*

8:00 a.m.	Park	Parishioners	Intentions
10:00 a.m.	Mellone	Dr. John Moretti	In Memory
12:00 p.m.	Mellone	Phillip Graham	In Memory

Monday, July 25—*Saint James, Apostle*

8:00 a.m.	Mellone	Abigail Mellone	In Memory
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Tuesday, July 26—*Saints Joachim and Anne, Parents of the Blessed Virgin Mary*

8:00 a.m.	Park	Nigisti Solomon & Tekle Rosario	In Memory
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Wednesday, July 27—*Wednesday of the Seventeenth Week in Ordinary Time*

8:00 a.m.	Mellone	Joseph Cammarata	In Memory
5:30pm	Park	Padre Thierry Linard de Guertechin	In Memory

Thursday, July 28—*Thursday of the Seventeenth Week in Ordinary Time*

8:00 a.m.	Marchese	Rina Lago	In Memory
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Friday, July 29—*Saint Martha, Mary, and Lazarus*

8:00 a.m.	Park	Michael Mellone	Intentions
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Saturday, July 30—*Saint Peter Chrysologus, Bishop, Doctor of the Church*

9:00 a.m.	Park	Souls in Purgatory	In Memory
5:30 p.m.	Mellone	Mathew & Madeleine Huynh	In Memory

Sunday, July 31—*Eighteenth Sunday in Ordinary Time*

8:00 a.m.	Mellone	Parishioners	Intentions
10:00 a.m.	Park	In Thanksgiving for Lolita Maupoy	Intentions
12:00 p.m.	Park	Carol Srodes	In Memory

AN ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You.

Never permit me to be separated from You.

Amen



FIRST ANNUAL WEDDING ANNIVERSARY MASS TO CELEBRATE THE VOCATION OF MARRIAGE

Cardinal Gregory will celebrate the First Annual Wedding Anniversary Mass to Celebrate the Vocation of Marriage on Saturday, August 20, at 9:30 a.m. at the Basilica of the National Shrine of the Immaculate Conception. This First Annual Mass is a celebration of the living vocation of all couples who provide a Catholic witness to the beauty of the Sacrament of Matrimony. Jubilant anniversaries will still be honored in a special way during this Mass. Each parish is invited to send up to three couples as their representatives. Mass will be recorded and posted on the Archdiocesan website so everyone can join the celebration. Couples with special anniversaries (1, 10, 20, 25, 30, 35, 40, 45, 50, 55 and 60+) are invited to register by August 5, 2022 with their parish to receive a certificate from Cardinal Gregory in honor of their anniversary or online at: <https://www.surveymonkey.com/r/GVKRC73>



ST. MARY'S CHICKEN DINNER & FAIR

St. Mary's in Barnesville invites all to their 147th annual Chicken Dinner and Jousting Tournament on Saturday, July 30th from noon to 6pm. Meals are \$20, available as carry-outs or for outdoor dining. Good food is the focal point of the picnic. There is a Jousting Tournament from 1-4pm, which is free to spectators. There will also be a snack bar, baked goods, cake-wheel, crafts, country store, white elephant stand, and live music of "Sookey Jump". Mass will be offered in our shrine church at 4pm. St. Mary's is located at 18230 Barnesville Road. For more information, call 301-972-8660. All events are socially distanced and sanitizer is available.

21st NATIONAL CONFERENCE FOR CATHOLIC SINGLES

September 16th-18th, 2022 - join hundreds of single Catholics from across the country (and beyond!) at the 21st National Conference for Single Catholics at the Westfields Marriott in Chantilly, VA (DC Metro Area). The weekend includes talks by dynamic speakers, music, social events, Mass, adoration, opportunities for confession, fellowship, food and more. Register between July 5th and July 25th with this promo code (PARISH22) to get \$100 off the general admission! Discount limited to the first 50 people nationwide to use this code. Visit www.NationalCatholicSingles.com for more information and to register. (Can't find your question answered on the website? Call 512-766-5798.)



A WAY TO HELP YOURSELF AND YOUR CHURCH

Having to take a distribution from your IRA this year? The IRA charitable distribution permits individuals who are 70 1/2 to gift up to \$100,000 from their IRA to charity free from federal income tax. If you are 72+ years old, then an IRA distribution may qualify for your required minimum distribution, permitting you to lower your income and taxes for this year while helping Annunciation Church or School.

For more information or to make a contribution, please contact our business manager/accountant Patty Lovett at 202-331-9880 (office).

THIS WEEK ...

Sunday, July 24

CLOW 10:00am (PC)

Wednesday, July 27

Mass 5:30pm (Church)
Eucharistic Adoration
6:00pm (Church)

Thursday, July 28

Contemplative Prayer
6:20pm (Zoom)

Saturday, July 30

Confession 4:15pm (Church)

MESSAGE OF POPE FRANCIS FOR THE SECOND WORLD DAY FOR GRANDPARENTS AND THE ELDERLY—JULY 24, 2022

Dear Friends,

“In old age they will still bear fruit” (Ps 92:15). These words of the Psalmist are glad tidings, a true “gospel” that we can proclaim to all on this second World Day for Grandparents and the Elderly. They run counter to what the world thinks about this stage of life, but also to the attitude of grim resignation shown by some of us elderly people, who harbour few expectations for the future.

Many people are afraid of old age. They consider it a sort of disease with which any contact is best avoided. The elderly, they think, are none of their concern and should be set apart, perhaps in homes or places where they can be cared for, lest we have to deal with their problems. This is the mindset of the “throw-away culture”, which leads us to think that we are somehow different from the poor and vulnerable in our midst, untouched by their frailties and separated from “them” and their troubles. The Scriptures see things differently. A long life – so the Bible teaches – is a blessing, and the elderly are not outcasts to be shunned but living signs of the goodness of God who bestows life in abundance. Blessed is the house where an older person lives! Blessed is the family that honours the elderly!

Old age is not a time of life easily understood even by those of us who are already experiencing it. Even though it eventually comes with the passage of time, no one prepares us for old age, and at times it seems to take us by surprise. The more developed societies expend large sums on this stage of life without really helping people to understand and appreciate it; they offer healthcare plans to the elderly but not plans for living this age to the full.[1] This makes it hard to look to the future and discern what direction to take. On the one hand, we are tempted to ward off old age by hiding our wrinkles and pretending to be forever young, while on the other, we imagine that the only thing we can do is bide our time, thinking glumly that we cannot “still bring forth fruit”.

Retirement and grown children make many of the things that used to occupy our time and energy no longer so pressing. The recognition that our strength is ebbing or the onset of sickness can undermine our certainties. The fast pace of the world – with which we struggle to keep up – seems to leave us no alternative but to implicitly accept the idea that we are useless. We can resonate with the heartfelt prayer of the Psalmist: “Do not cast me off in the time of old age; forsake me not when my strength is spent” (71:9).

Yet that same psalm – which meditates on how the Lord has been present at every stage of our lives – urges us to persevere in hope. Along with old age and white hairs, God continues to give us the gift of life and to keep us from being overcome by evil. If we trust in him, we will find the strength to praise him still (cf. vv. 14-20). We will come to see that growing old is more than the natural decline of the body or the inevitable passage of time, but the gift of a long life. Aging is not a condemnation, but a blessing!

For this reason, we ought to take care of ourselves and remain active in our later years. This is also true from a spiritual standpoint: we ought to cultivate our interior life through the assiduous reading of the word of God, daily prayer, reception of the sacraments and participation in the liturgy. In addition to our relationship with God, we should also cultivate our relationships with others: first of all by showing affectionate concern for our families, our children and grandchildren, but also for the poor and those who suffer, by drawing near to them with practical assistance and our prayers. These things will help us not to feel like mere bystanders, sitting on our porches or looking out from our windows, as life goes on all around us. Instead, we should learn to discern everywhere the presence of the Lord.[2] Like “green olive trees in the house of God” (cf. Ps 52:10), we can become a blessing for those who live next to us.

Old age is no time to give up and lower the sails, but a season of enduring fruitfulness: a new mission awaits us and bids us look to the future. “The special sensibility that those of us who are elderly have for the concerns, thoughts and the affections that make us human should once again become the vocation of many. It would be a sign of our love for the younger generations”.[3] This would be our own contribution to the revolution of tenderness,[4] a spiritual and non-violent revolution in which I encourage you, dear grandparents and elderly persons, to take an active role.



Our world is passing through a time of trial and testing, beginning with the sudden, violent outbreak of the pandemic, and then by a war that is harming peace and development on a global scale. Nor is it a coincidence that war is returning to Europe at a time when the generation that experienced it in the last century is dying out. These great crises risk anaesthetizing us to the reality of other “epidemics” and other widespread forms of violence that menace the human family and our common home.

All this points to the need for a profound change, a conversion, that disarms hearts and leads us to see others as our brothers or sisters. We grandparents and elderly people have a great responsibility: to teach the women and men of our time to regard others with the same understanding and loving gaze with which we regard our own grandchildren. We ourselves have grown in humanity by caring for others, and now we can be teachers of a way of life that is peaceful and attentive to those in greatest need. This attitude may be mistaken for weakness or resignation, yet it will be the meek, not the aggressive and the abusive, who will inherit the earth (cf. Mt 5:5).

One fruit that we are called to bring forth is protecting the world. “Our grandparents held us in their arms and carried us on their knees”;^[5] now is the time for us to carry on our own knees – with practical assistance or with prayer alone – not only our own grandchildren but also the many frightened grandchildren whom we have not yet met and who may be fleeing from war or suffering its effects. Let us hold in our hearts – like Saint Joseph, who was a loving and attentive father – the little ones of Ukraine, of Afghanistan, of South Sudan.

Many of us have come to a sage and humble realization of what our world very much needs: the recognition that we are not saved alone, and that happiness is a bread we break together. Let us bear witness to this before those who wrongly think that they can find personal fulfilment and success in conflict. Everyone, even the weakest among us, can do this. The very fact that we allow ourselves to be cared for – often by people who come from other countries – is itself a way of saying that living together in peace is not only possible, but necessary.

Dear grandparents, dear elderly persons, we are called to be artisans of the revolution of tenderness in our world! Let us do so by learning to make ever more frequent and better use of the most valuable instrument at our disposal and, indeed, the one best suited to our age: prayer. “Let us too become, as it were, poets of prayer: let us develop a taste for finding our own words, let us once again take up those taught by the word of God”.^[6] Our trustful prayer can do a great deal: it can accompany the cry of pain of those who suffer, and it can help change hearts. We can be “the enduring ‘chorus’ of a great spiritual sanctuary, where prayers of supplication and songs of praise sustain the community that toils and struggles in the field of life”.^[7]

The World Day of Grandparents and the Elderly is an opportunity to proclaim once more, with joy, that the Church wants to celebrate together with all those whom the Lord – in the words of the Bible – has “filled with days”. Let us celebrate it together! I ask you to make this Day known in your parishes and communities; to seek out those elderly persons who feel most alone, at home or in residences where they live. Let us make sure that no one feels alone on this day. Expecting a visit can transform those days when we think we have nothing to look forward to; from an initial encounter, a new friendship can emerge. Visiting the elderly who live alone is a work of mercy in our time!

Let us ask Our Lady, Mother of Tender Love, to make all of us artisans of the revolution of tenderness, so that together we can set the world free from the spectre of loneliness and the demon of war.

To all of you, and to your loved ones, I send my blessing and the assurance of my closeness and affection. And I ask you, please, not to forget to pray for me!

Rome, Saint John Lateran, 3 May 2022, Feast of the Apostles Philip and James

FRANCIS

[1] Catechesis on Old Age – 1. The Grace of Time and the Covenant of the Ages of Life (23 February 2022).

[2] Catechesis on Old Age – 5. Fidelity to God’s Visitation for the Next Generation (30 March 2022).^[3] Catechesis on Old Age – 3. Old Age, A Resource for Lighthearted Youth (16 March 2022).

[4] Catechesis on Saint Joseph – 8. Saint Joseph, Father of Tenderness (19 January 2022).

[5] Homily at the Mass for the World Day for Grandparents and the Elderly (25 July 2021).

[6] Catechesis on the Family – 7. Grandparents (11 March 2015).

[7] Ibid. - [00716-EN.01] [Original text: Italian]

FORMED[®]

PICK OF THE WEEK

July 24, 2022

WATCH

SAINT IGNATIUS OF LOYOLA: SOLDIER FOR CHRIST

At the end of this week, we celebrate the feast of St. Ignatius of Loyola, the “Soldier for Christ.” While Martin Luther’s interior troubles plunged Europe into a maelstrom of controversy, Ignatius of Loyola set out on an extraordinary interior pilgrimage of grace. Taught directly by God, Ignatius offered the Church a new spirituality of devoted service to Christ and founded a religious order dedicated to evangelization, the Jesuits.



LEARN

FORMED NOW! DOES FAITH TAKE A VACATION?

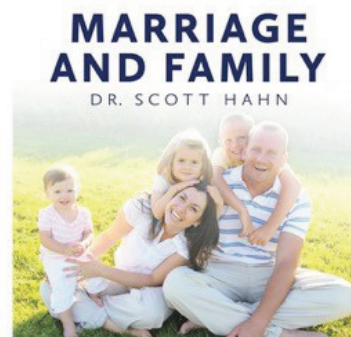


As many of us embark on sunny vacations, it’s important to make sure our faith remains front and center in our lives. Since it’s easy for us to be distracted by the excitement of the summer rhythm, Dr. Ben Akers and Dr. Scott Hefelfinger discuss what we can do to make sure we don’t let the spiritual life take a back seat.

LISTEN

MARRIAGE AND FAMILY: LOVE UNVEILED BY DR. SCOTT HAHN

Strong relationships and marriages are of vital importance to individuals, the Church, and society as a whole. In this focused presentation, Dr. Scott Hahn shares key principles that he has lived out in his own life. His advice is practical, challenging, and sometimes requires sacrifice, but it is sure to bear fruit and bring forth many blessings in your family. In honor of Sts. Joachim and Anne, please enjoy this powerful talk!



Our parish has a FORMED subscription.

To set up your free account visit formed.org/signup and select our parish.

< KID'S > KORNER

Gospel Today

Seventeenth Sunday in Ordinary Time | Luke 11:1-13

Jesus told his disciples "When you pray, say: Father, hallowed be your name, and your Kingdom come. Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test." Luke 11:2-4

Year C

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The answer to prayer, by Jesus

Color, cut and hang up this reminder from Jesus, how to receive answer to prayer.

“**ASK** and you will receive;
SEEK and you will find;
KNOCK and the door
will be opened
to you.”
Luke 11:9

In today's reading (above)...

JESUS
HIMSELF
GAVE US
THE WORDS
FOR OUR
LORD'S
PRAYER,
THE OUR
FATHER.



Our Father who art in Heaven,
Hallowed be thy name;

Thy kingdom come
Thy will be done
On earth as it is in heaven.

Give us this day our daily bread;
And forgive us our trespasses
As we forgive those who trespass against us;

And lead us not into temptation,
But deliver us from evil.

Amen

Jesus tells us "be persistent."

Think of a time when you prayed, asking God for help.
Never forget to thank God for all He gives us.

#ADWDivinoSalvadordelMundo

Commemoration of the
**DIVINE SAVIOR
OF THE WORLD**
Patron of El Salvador

Commemoración del
**DIVINO SALVADOR
DEL MUNDO**
Patrono de El Salvador



The Roman Catholic
Archdiocese of
Washington

SATURDAY, AUGUST 6, 2022 // SÁBADO 6 DE AGOSTO DE 2022

Procession // Procesión: 5:30 p.m. ET

Mass // Misa: 6:00 p.m. ET

SHRINE OF THE SACRED HEART // SANTUARIO DEL SAGRADO CORAZÓN

3211 Sacred Heart Way NW, Washington, DC 20010

Principal Celebrant

The Most Reverend Mario E. Dorsonville

Auxiliary Bishop of Washington

Celebrante Principal

Reverendísimo Mario E. Dorsonville

Obispo Auxiliar de Washington

For ASL interpretation, contact deafcatholic@adw.org two weeks in advance.

Para la interpretación de ASL, póngase en contacto con deafcatholic@adw.org dos semanas antes.



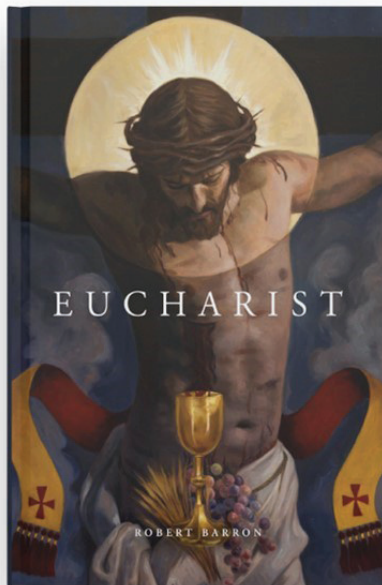
For more information contact the Office of Cultural Diversity and Outreach at 301-853-5335 or culturaldiversity@adw.org

Para más información contacte a la Oficina de Diversidad Cultural y Enlace llamando al 301-853-5335 o culturaldiversity@adw.org

Hosted by The Shrine of Sacred Heart and Archdiocesan Committee of the Savior of the World with support from the Office of Cultural Diversity and Outreach of The Roman Catholic Archdiocese of Washington.

Organizada por el Santuario del Sagrado Corazón y el Comité Arquidiocesano de El Salvador del Mundo con el apoyo de la Oficina de Diversidad Cultural y Enlace de la Arquidiócesis Católica Romana de Washington.

ANNUNCIATION BOOK CLUB



Available for \$20 from the
Parish Office or
Amazon.com

**ALL ARE
WELCOME!**

Let's gather together and discuss *Eucharist* by Bishop Robert Barron.

About the book (from the dust jacket):

For many Catholics today, the Eucharist is merely a symbol of Christ, and the Mass is merely a collectivity of like-minded individuals gathering to remember his life. But the truth of what is made present on the altar, and what the faithful dare to receive into their bodies and souls, is far more strange and beautiful.

In this engaging theological treatise, Bishop Robert Barron offers a reintroduction to the ancient meaning and power of the Eucharist. Through a threefold analysis of the Eucharist as sacred meal, sacrifice, and Real Presence—distinct but tightly interwoven motifs grounded in scripture—Bishop Barron draws readers into the profound truth flowing out of Jesus' words at the Last Supper: "Take, eat; this is my body. ... Drink from it, all of you; for this is my blood of the covenant." We are not merely invited to remember Jesus or imitate his moral example; we are invited to the grace of communion—and ultimately, to the realm of God—by eating and drinking the very self that he offers in sacrifice.

Questions? Contact Tina Lindberg at lindberg@annunciationdc.org or 202-362-3323 x15.

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